

Request for Increased Water Budget

Residential

(Single family, Duplex, Triplex, Apartments, Mobile Home Parks)

| Name: | Account#: | | |
|--|---|--|-------------------------|
| Service Address: | Telephone#: | | |
| | Email: | | |
| This form is to request a water budget g you believe you need an increased water this form. If you have submitted a requivalent not be processed. Please indicate of lots, please attach parcel merger documents. | er budget, based on the criteria listed be est previously and there are no change hanges clearly in the space below. If n | clow, please complete and s to the property, your rec requesting appeal for multi- | return quest iple |
| I request an increased water budget f | for the following reason(s): | | |
| 1. Additional (if more than four) | people in our home(Apartments Exc | luded, skip to #2) | |
| Total number of people | e in household: | | |
| Attach proof of permanent residency for e certificate, school records, income tax return | | | |
| 2. Apartments Number of Units: | Meters Looped: \[\]Y | es No | |
| 3. Mobile Home Park Number of Permanent C | coaches: Number of | of RV Spots: | |
| 4. Additional landscaped area: Home is in an HOA | Name of HOA: | | |
| Total lot size (square feet) | Total landscaped area (square fe | eet) | |
| Submit a landscape drawing or a sketch sh total area in square feet. Include the surface as part of the landscape total. You may use area in square feet. | e area of pool and spa, but do not include h | ardscape area (i.e. driveway | rs, patios) |
| 5. Other Please explain your circumstance | ees in detail and the amount of addition | nal water required. | |
| | | | |
| have completed this form and affirm th | at the information, including attachme | nts, is complete and accur | rate. |
| Print Name | _ | | |
| Signature | Date | | |
| District Use Only Staff: | Date: | Please Return to: CVWD | |
| Previous appeal filed? Yes/No DPS: Yes/No | Eligible for appeal: Yes/No WO Number: | Water Management Dept. P.O Box 1058 Coachella, Ca. 92236 | WS-105a (11/16) |

Fax: (760-391-9638

File: 0541.33.11